

# ARTISTS • 2009 Art & Wine Festival Registration

**To ensure recognition in the program this form MUST be submitted No Later Than January 5, 2009.**

REGISTER TODAY TO BECOME ELIGIBLE TO WIN AN ART & WINE GIFT BASKET INCLUDING 2 MAIN EVENT TICKETS (to be drawn December 12).

Your name entered into the drawing for every week prior to December you have been registered & for each venue you register to participate in.

**Art & Wine Festival January 23, 24 & 25, 2009**

- **Donate up to two items for the Art Show/Silent Auction** (Limited space. No Entry Fee. You receive 50% of sell price)
- **Sign Up as a "Demonstrating Artist"** (Demonstrate, display & sell your work at a participating business)
- **Sign Up for the "Artists' Faire" on Sunday** (Display & sell your work at the Faire - Available to Art Show donors only)
- **Donate prizes for the event** (Additional listing in the program, special recognition throughout Event)

**YES I want to participate in the 2009 Cambria Art & Wine Festival in support of our community.**

Artist \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Please list galleries or studios where you have shown your work: \_\_\_\_\_

**ART SHOW/SILENT AUCTION DONATION(S):** (Maximum Size 42" x 42", Frame Inclusive – ORIGINAL ARTWORK ONLY PLEASE)

Title: \_\_\_\_\_ Media: \_\_\_\_\_

Minimum Bid \$ \_\_\_\_\_ When setting a minimum bid please keep in mind this is a fundraiser to benefit your community.

Title: \_\_\_\_\_ Media: \_\_\_\_\_

Minimum Bid \$ \_\_\_\_\_

**Your signature is confirmation that you accept the format and conditions as stated below.**

Artists Signature: \_\_\_\_\_

There is no entry fee. Artists receive 50% of the selling price. Artists will be paid the 50% by March 1, 2009. All paintings not sold will be returned to the artist and must be picked up as instructed in confirmation to come. THE CAMBRIA CHAMBER OF COMMERCE RESERVES THE RIGHT TO REJECT ANY ENTRY DEEMED INAPPROPRIATE, DUE TO SIZE, SUBJECT MATTER, OR CONTENT. The artist agrees that the Cambria Chamber of Commerce and the Allied Arts Association of Cambria, its agents or its representatives shall not be liable for any loss, damage, theft or claims of any kind whatsoever to any submitted art work including its frame or mounting while on display, preparing for display/removal at the Cambria Veterans' Hall.

**ART SHOW ENTRIES TO BE DELIVERED TO THE CAMBRIA VETERANS' HALL  
THURSDAY, JANUARY 22 BETWEEN 10 AM AND 2PM**

**If you have not submitted this form prior to January 5 your entry may be declined**

**Raffle Prizes to be dropped off at the Cambria Chamber of Commerce – 767 Main Street  
DO NOT DROP OFF ART ENTRIES AT THE CHAMBER**

**RAFFLE PRIZE DONATION:** A quality print of your work can be a fine raffle prize.

I have a raffle prize to donate to the event: Description: \_\_\_\_\_

Please ensure your name is on the prize and it is marked for the Art & Wine Festival

**DEMONSTRATING ARTIST** (Onsite at a participating business. At least one raffle prize donation required to participate):

I would like to demonstrate & show my work at one of the participating Businesses  Please find a business.

I have a business I have agreed to demonstrate & show at, their name is: \_\_\_\_\_

All demonstrating artists are highlighted in the program with a brief bio and photo of their work. PLEASE EMAIL, OR SUBMIT ON DISK, A DIGITAL IMAGE OR PHOTO PRINT OF YOUR WORK ALONG WITH A BRIEF BIO, TO BE PUBLISHED IN THE PROGRAM. EMAIL TO Nancy@mckarney.com OR BRING DISK/PHOTO & BIO TO THE CHAMBER.

**SUNDAY "ARTISTS' FAIRE" BOOTH:**

I would like to display and sell my work (or reproductions) at the Sunday event. (No fee or sales cost to you. Must have donated an item to the Art Show/Silent Auction to qualify. Space is limited, First come....)

**EVENT TICKETS** available online at CambriaArtWine.org or at the Cambria Chamber of Commerce.

To ensure proper recognition please fill in this form completely.

**TO SUBMIT FORM: Fax (927-9426) Drop Off or Mail to: Cambria Chamber • 767 Main Street • Cambria, CA 93428  
FOR MORE INFORMATION CALL THE CHAMBER AT 927-3624**